

To United States Conference of Catholic Bishops:

Many people mistakenly think that the Resurrection of Jesus is evidence that Jesus is alive, or will be at the end of time, and that it is rational to believe in life after death. A related misconception is that you can prove God exists. Accompanying these two errors is the idea that the judgment of self-described atheists and agnostics is handicapped by their materialistic worldview. These three errors are rooted in a failure to understand the difference between faith, which is a gift from God, and reason, which refers to our ability to gather evidence and decide what is true or just probable.

My understanding is that the Resurrection of Jesus is a reason to believe that when we die our past is somehow gathered up and becomes the defining moment of our lives with the understanding that God is giving us the gift of faith.

Atheists and agnostics think human beings evolved from animals. This idea is beyond the pale of reason and is analogous to a man thinking he is Napoleon. Such a man may be lying because he likes living in an insane asylum. That it is impossible to have a rational exchange with an atheist or agnostic is one of the signs God gives us to help us decide to whether or not to believe in life after death.

I faxed (261) and emailed (1103) the letter below *mutatis mutandis* to 359 Christian bishops, presidents of seminaries, and other religious leaders located in the 21 states with congressmen who are members of the House Judiciary Committee. There are more than 359 emails because I sent copies to colleagues at their institutions. The record of this correspondence is at <http://www.newevangelist.me/booth-davis/ministry.html>

I've attached the four-page letter I sent to every congressman and the podcast of my oral argument before the Second Circuit of the U. S. Court of Appeals about God's existence.

Very truly yours,

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Most Reverend David P. Talley, Bishop of Alexandria:

I am writing to inform you that 7,331 ministers, deacons, and secretaries affiliated with 3,812 churches located in 39 congressional districts of the House of Representatives received the following communication from me naming their representative:

There are two miracles, or signs, that involve Congressman Bob Goodlatte of the 6th Congressional District of Virginia, who is a member of the House Judiciary Committee.

I filed a First Amendment lawsuit against Columbia University for declining my offer to give a lesson/lecture on God's existence. Columbia violated the academic freedom of the Columbia community because there is no other way the students and faculty could learn the rational concept of God and the argument for God's existence. The Stanford Encyclopedia of Philosophy, for example, has three long entries about God's existence (cosmological, teleological, and ontological) but none of these entries make sense.

Since Columbia is a private college, there is no cause of action. The first miracle is that the U. S. Court of Appeals for the Second Circuit nevertheless agreed to hear my oral argument on January 18, 2018. The podcast is on the Court's website and is attached to this email.

The second miracle is that the attorney for Columbia U. announced his appearance for the President of Columbia (Lee Bollinger) one day before Mr. Bollinger read the amended complaint. I filed a motion for a default judgment, which was denied. I then filed a misconduct complaint against the district judge. The Judiciary Counsel of the Second Circuit exonerated the judge in a way that is blatantly dishonest. I then sent a four-page letter addressed to the Chairman of the House Judiciary Committee to every member of the House of Representatives about the scandal.

*For the four-page letter to the House of Representatives:
<http://www.newevangelist.me/resources/Goodlatte.pdf>*

https://www.academia.edu/23340072/WHY_PEOPLE_BELIEVE_GOD_CAUSED_THE_BIG_BANG

I've attached the podcast of my oral argument the Second Circuit. A list of recipients of this communication is at <http://www.newevangelist.me/resources/resources-metaphysics/ChDel.pdf>.